10-29-04

PTO/SB/21 (04-04)

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|----------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------|--|
| TRANSMITTAL FORM  (to be used for all correspondence after initial filing) |                                 |                                                                                                                                                                                                        | Application Number                | 10/810,3                                                    | <del></del>                                                        |  |
|                                                                            |                                 |                                                                                                                                                                                                        | iling Date                        | March 2                                                     | <del></del>                                                        |  |
|                                                                            |                                 |                                                                                                                                                                                                        | First Named Inventor              | James 1                                                     | James T. Henley                                                    |  |
|                                                                            |                                 |                                                                                                                                                                                                        | Art Unit                          | 3636                                                        |                                                                    |  |
|                                                                            |                                 | E                                                                                                                                                                                                      | Examiner Name                     |                                                             |                                                                    |  |
| Total Number of Pages in This Submission                                   |                                 | A                                                                                                                                                                                                      | Attorney Docket Number            | 7784-00                                                     | 0740                                                               |  |
|                                                                            |                                 | ENCLOSU                                                                                                                                                                                                | IRES (check all that apply)       |                                                             |                                                                    |  |
| Fee Transmittal Form                                                       |                                 | ☑ Drawing(s)                                                                                                                                                                                           |                                   |                                                             | After Allowance Communication to Technology Center (TC)            |  |
| Fee Attached                                                               |                                 | Licensing-related Papers                                                                                                                                                                               |                                   |                                                             | Appeal Communication to Board of Appeals and Interferences         |  |
| Amendment / Reply                                                          |                                 | Petition                                                                                                                                                                                               |                                   | Appe<br>(Appe                                               | Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)     |  |
| After Final                                                                |                                 | Petition to Convert to a Provisional Application                                                                                                                                                       |                                   | ☐ Propr                                                     | Proprietary Information                                            |  |
| Affidavits/declaration(s)                                                  |                                 | Power of Attorney, Revocation Change of Correspondence Address                                                                                                                                         |                                   | ☐ Statu                                                     | Status Letter                                                      |  |
| Extension of Time Request                                                  |                                 | Terminal Disclaimer                                                                                                                                                                                    |                                   |                                                             | Other Enclosure(s) (please identify below):                        |  |
| Express Abandonment Request                                                |                                 | Request for Refund  CD, Number of CD(s)                                                                                                                                                                |                                   | acknowledgement postcard;<br>Transmittal of Formal Drawings |                                                                    |  |
| Information Disclosure Statement                                           |                                 |                                                                                                                                                                                                        |                                   |                                                             |                                                                    |  |
| Certified Copy of Priority Document(s)                                     |                                 | Remarks The Commissioner is hereby authorized to charge any additional fees that may be required under 37 CFR 1.16 or 1.17 to Deposit Account No. 08-0750. A duplicate copy of this sheet is enclosed. |                                   |                                                             |                                                                    |  |
| Response to Missing Parts/ Incomplete Application                          |                                 |                                                                                                                                                                                                        | 71000um 110. 00 070               | o. A daphout                                                | copy of and driedring chalcoad.                                    |  |
| Response to Missing Parts under 37 CFR 1.52 or 1.53                        |                                 |                                                                                                                                                                                                        |                                   |                                                             |                                                                    |  |
|                                                                            | SIGNA                           | TURE OF API                                                                                                                                                                                            | PLICANT, ATTORNEY,                | OR AGENT                                                    |                                                                    |  |
| Firm<br><i>or</i><br>Individual name                                       | Harness, Dickey & Pierce, P.L.C |                                                                                                                                                                                                        | Attorney Name<br>Jeffrey H. Urian |                                                             | Reg. No.<br>16,232                                                 |  |
| Signature                                                                  | AU                              |                                                                                                                                                                                                        |                                   | •                                                           |                                                                    |  |
| Date October 28, 2004                                                      |                                 |                                                                                                                                                                                                        |                                   |                                                             |                                                                    |  |
|                                                                            | C                               | ERTIFICATE                                                                                                                                                                                             | OF TRANSMISSION/MA                | ILING                                                       |                                                                    |  |
|                                                                            | nt postage as first o           | class mail in ar                                                                                                                                                                                       |                                   |                                                             | od with the United States Postal<br>er for Patents, P.O. Box 1450, |  |
| Typed or printed name                                                      | <u> </u>                        |                                                                                                                                                                                                        |                                   | Express Mail<br>Label No.                                   | EV 406 076 428 US (10/28/2004)                                     |  |
| Signature                                                                  |                                 |                                                                                                                                                                                                        | ,                                 | Date                                                        | October 28, 2004                                                   |  |
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This collection of information is required by 37 FR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Application No.:** 

10/810,324

Filing Date:

March 27, 2004

Applicants:

James T. Henley et al.

Group Art Unit:

3636

Examiner:

Title:

CONTINUOUS POWER BUS FOR SEAT POWER

Attorney Docket:

7784-000740

Director of The United States Patent and Trademark Office P.O. Box 1450 Alexandria, Virginia 22313-1450

## TRANSMITTAL OF FORMAL DRAWINGS

Sir:

Enclosed for filing are four (4) "Replacement Sheets" including formal drawings (Figs. 1-5) for the above-identified patent application. Applicants respectfully request that the enclosed FORMAL DRAWINGS replace the most recent drawings filed with the application.

Respectfully submitted,

Date:

October 28, 2004

Rv:

Jeffrey H. Urian, Reg. No. 46,232

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